

**OFFICIAL BALLOT FOR BLOUNT COUNTY  
GENERAL ELECTION HELD ON  
November 06, 2012**

Precinct **NEWSPAPER**

**Instruction Text:**  
To vote for your choice in each contest, turn the SELECT wheel to highlight your choice. Press ENTER to mark your choice. When you are finished voting, press CAST BALLOT until you see the waving American flag.

**GENERAL ELECTION**

**PRESIDENT &  
VICE PRESIDENT  
of the UNITED STATES**

Vote for One (1)

- Electors For MITT ROMNEY For President and PAUL RYAN For Vice President REP
- Electors For BARACK OBAMA For President and JOE BIDEN For Vice President DEM
- Electors For VIRGIL GOODE For President and JIM CLYMER For Vice President CON
- Electors For JILL STEIN For President and CHERI HONKALA For Vice President GRN
- Electors For ROSS C. "ROCKY" ANDERSON For President and LUIS J. RODRIGUEZ For Vice President IND
- Electors For GARY JOHNSON For President and JAMES P. GRAY For Vice President IND
- Electors For MERLIN MILLER For President and VIRGINIA D. ABERNETHY For Vice President IND
- Write-in \_\_\_\_\_

**UNITED STATES SENATE**

Vote for One (1)

- Bob Corker REP
- Mark E. Clayton DEM
- Kermit Steck CON
- Martin Pleasant GRN
- Shaun E. Crowell IND
- David Gatchell IND
- James Higdon IND
- Michel Joseph Long IND
- Troy Stephen Scoggin IND
- Write-in \_\_\_\_\_

**UNITED STATES HOUSE  
of REPRESENTATIVES  
2nd Congressional District**

Vote for One (1)

- John J. Duncan, Jr. REP
- Troy Christopher Goodale DEM
- Norris Dryer GRN
- Greg Samples IND
- Brandon Stewart IND
- Write-in \_\_\_\_\_

**TENNESSEE SENATE  
2nd Senatorial District**

Vote for One (1)

- Doug Overbey REP
- Write-in \_\_\_\_\_

**TENNESSEE HOUSE  
of REPRESENTATIVES  
8th Representative District**

Vote for One (1)

- Art Swann REP
- Write-in \_\_\_\_\_

**TENNESSEE HOUSE  
of REPRESENTATIVES  
20th Representative District**

Vote for One (1)

- Bob Ramsey REP
- Write-in \_\_\_\_\_

**SALES TAX REFERENDUM**

Shall Resolution Number 12-08-006, passed by the County of Blount, which increases the Local Sales Tax Rate from 2.25% to 2.75% and one half proceeds to be used for Education and one half proceeds for Blount County Highway Department, become operative?

- For
- Against

**MUNICIPAL ELECTION  
City of Alcoa**

**BOARD of COMMISSIONERS  
City of Alcoa**

Vote for Two (2)

- Clayton G. Bledsoe IND
- Ken White IND
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

**BOARD of EDUCATION  
City of Alcoa**

Vote for Three (3)

- Charles Hubert Cameron IND
- Johnelle Jackson IND
- Steve Marsh IND
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

**MUNICIPAL ELECTION  
City of Louisville**

**HOME RULE CHARTER QUESTION**

Shall this municipality adopt home rule?

- Yes
- No

**ALDERMAN  
City of Louisville**

Vote for Two (2)

- Jill Robinson Pugh IND
- Robert S. Smith IND
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

**MUNICIPAL ELECTION**  
**City of Maryville**

- COUNCIL MEMBER**  
**City of Maryville**  
Vote for Two (2)
- J. Nathan Higdon            IND
  - Joe Swann                      IND
  - Thomas W. (Tom) Taylor    IND
  - Write-in                      \_\_\_\_\_
  - Write-in                      \_\_\_\_\_

- BOARD of EDUCATION**  
**City of Maryville**  
Vote for Two (2)
- Sam Duck                      IND
  - Doug Jenkins                 IND
  - Candy Morgan                IND
  - Jackie Fox Palmer            IND
  - Diane Pezick                  IND
  - Write-in                      \_\_\_\_\_
  - Write-in                      \_\_\_\_\_